

## CHURCH HISTORY

In 1879 Rev. John Baptist Salpointe, Vicar Apostolic of Arizona sent Father Antonio Jouvenceau to Tombstone to ascertain the need for a church in the busy mining camp. Church services were being held in vacant rooms or closed bars. Led by Nellie Cashman “Angel of the Camp”, the citizens of Tombstone raised money to build a one and a half story adobe building that housed a rectory on the top floor and a church on the bottom floor. This building was dedicated on January 1, 1881, becoming the first church building in Tombstone.

In 1882, a larger wooden church was constructed on the corner of Sixth and Safford, facing Sixth Street. Nellie Cashman was again involved in the construction efforts. She raised money and borrowed a wagon and team to haul wood from the Chiricahua Mountains. The new church allowed the 1881 building to be used solely as a rectory. The 1882 church served the Tombstone community until about 1946 when it was moved to its present location. In 1947, a new church was constructed on the corner of Sixth and Safford Streets under the guidance of Father Thomas Doyle, Pastor. This church faced Safford Street. Later the property north of the church, which included two large 1880’s entwining Lady Banksia rose trees, was donated to the church. The property became part of the Sacred Heart Complex, which includes the classroom building constructed in 1965 (now the Sacred Heart Thrift Store), and the new rectory built in 1972.

Under the direction of Father John Fahey (Pastor 1999-2003), restoration work was started on all the buildings. The 1881 church-rectory serves as the parish office; the 1882 church building serves as the parish hall; and the 1947 church building continues to be used for church services. The bell was manufactured in 1883 by Rumsey Mfg. Co. of St Louis, Mo. and used to sit on a bell tower beside the Old Church and the new one. It was moved to the top of the church in September 2000. It has a wonderful sound and is rung before each Mass on the weekends. In February 2002, all three buildings as well as the beautiful Rose Tree Garden behind the church were placed on the National Register of Historic Places by the U.S. Department of the Interior.

Restoration work is an ongoing activity and Father William Gyure (2013-2017) continued the work that Father Fahey started. The inside as well as the outside of the buildings have had much work done; as well as the beautification of the grounds. The last thing that Fr. Bill did before retiring was have a new floor put in the Church. Fr. Matt Crehan O.F.M., our last priest got beautiful new lighting for the inside of the church.

Sacred Heart Church is the Mother Church for the other Catholic Churches in Cochise County. The architecture is similar in the Churches in Benson, Wilcox, Ft. Grant and Pierce/Sunsites.

Over the years, we have had 40 priests. We now have our 41<sup>st</sup> & 42<sup>nd</sup>. One of them, Father Thomas Doyle, served twice. We are very proud of the fact that Sacred Heart Church has been serving the community of Tombstone for over 140 years.

# *Sacred Heart of Jesus Parish Tombstone, Arizona*

*November 21, 2021 – Our Lord Jesus Christ, King of the Universe*



*Church-598 East Safford Street, Office-592 East Safford St.  
PO Box 547*

*Tombstone, Arizona 85638*

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*Office hours: Tuesday, Wednesday & Friday 9 am till Noon & 2 till 4 pm*

*Father Gregory Adolf & Father Robert Neske, Pastors*

*Diocese of Tucson*

## MASS TIMES AND INTENTIONS

**Saturday –November 20<sup>th</sup>** – No Mass or Communion Service

**Sunday – November 21<sup>st</sup>** - Rosary 9:30 AM, Mass 10:00 AM + Regina Stoner & +Bill Edwards by Mary Ann Sharp

**Monday –November 22<sup>nd</sup>** - No Mass or Communion Service

**Tuesday – November 23<sup>rd</sup>** – Communion Service 8:30 AM

**Wednesday – November 24<sup>th</sup>** - Thanksgiving Eve Mass 5:00 PM Anna Marie Hammon & family by Mary Ann Sharp

**Thursday – November 25<sup>th</sup>** - No Mass or Communion Service

**Friday – November 26<sup>th</sup>** - Communion Service 8:30 AM

**Saturday – November 27<sup>th</sup>** - No Mass

**Sunday –November 28<sup>th</sup>** - Rosary 9:30 AM, Mass 10:00 AM +Teal Family by Mary Ann Sharp

**Confessions:** Confessions are ½ hour before Mass or by appointment.

**Church Address and Phone Number:** Address: P.O. Box 547, Tombstone, AZ 85638 – 598 E. Safford St. Phone # - 520-457-3364

**Priest's e-mails:** [fr.greg@standrewsv.org](mailto:fr.greg@standrewsv.org) [fr.rob@standrewsv.org](mailto:fr.rob@standrewsv.org)

**Parish Office Hours:** The Parish Office is open on Tuesday, Wednesday and Friday from 9:00 AM until 12 noon and 2:00 PM until 4:00 PM.



**Weekly Collection-** Offertory gift for last Sunday was \$851. Thank you for being a good steward to your church.



**Our Lord Jesus Christ, King of the Universe –November 21, 2021:** Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. (Revelation 1:5)

**Special Observances And Saints:** **Sunday:** Our Lord Jesus Christ, King of the Universe; **Monday:** Thirty-fourth or Last Week in Ordinary Time, St. Cecilia; **Tuesday:** St. Clement I, St. Columban, Bl. Miguel Agustin Pro; **Wednesday:** St. Andrew Dung-Lac and Companions; **Thursday:** Thanksgiving Day, St. Catherine of Alexandria; **Saturday:** Blessed Virgin Mary

**True Gratitude:** Let us remember that, as much has been given us, much will be expected from us, and that true homage comes from the heart as well as from the lips, and shows itself in deeds. (Theodore Roosevelt)

**A Thankful Heart:** A thankful heart is not only the greatest virtue, but the parent of all the other virtues. (Cicero)

**Treasures From Our Tradition:** Despite the fact that the feast of Christ the King was established less than a century ago, it has already undergone a shift in focus. When Pope Pius XI established this feast in 1925, nationalism and fascism were on the rise. The pope intended that it be a “vehicle for spiritual teaching,” one that would recognize the ultimate authority of Christ over all political and social scheming. The last Sunday of October was chosen as the date for the feast because of its proximity to the feast of All Saints, those men and women who bore witness to Christ’s reign in so many different ways. The calendar reforms of 1969 moved the feast to the last Sunday of the liturgical year. There, in the context of November’s focus on the end times, Christ’s second coming at the end of all time is highlighted. The threefold cycle of readings also expands our imaginations in regard to this feast. In this year’s Gospel, Christ stands before Pilate, whose own power blinds him to the truth of the Lord’s kingdom. In a world where oppression still holds sway over too many people, this feast is somehow still as timely as when Pope Pius XI first established it. (J.S Paluch Co)

**Catholic Quiz:** *This week's Question: "What is the Season of Advent?"*

*The answer to last week's Question: "What is the origin of the Feast of Christ the King?" Pope Pius XI instituted the Feast of Christ the King in 1925, in response to growing nationalism and secularism, particularly fascism and communism. Originally celebrated on the last Sunday of October, its observance was later moved to the Last Sunday in Ordinary Time, as the culmination of that long Liturgical Season, and the threshold of Advent. The 'purpose' of the Feast is to remind all Christians that their first and indispensable loyalty is to JESUS Christ, and to renew that sense of loyalty among the Faithful!*

**Soul Food:** "The works of mercy are innumerable. Their very variety brings this advantage to those who are true Christians, that in the matter of almsgiving, not only the rich and affluent, but also those of average means, and the poor, are able to play their part. Those who are unequal in their capacity to give can be equal in the love within their hearts." *Pope St. Leo the Great (400-461)*

**Essential Teachings of Mother Teresa:** "All our words will be useless unless they come from within. Words that do not give the light of Christ increase the darkness. Today, more than ever, we need to pray for the light to know the will of God, for the love to accept the will of God, for the courage to do the will of God."

**The Wisdom of Bishop Fulton Sheen:** "Imagine a large circle and in the center of it rays of light that spread out to the circumference. The light in the center is God; each of us is a ray. The closer the rays are to the center, the closer the rays are to one another. The closer we live to God, the closer we are bound to our neighbor; the farther we are from God, the farther we are from one another. The more each ray departs from its center, the weaker it becomes; and the closer it gets to the center, the stronger it becomes"

**Happy Thanksgiving:** To all Sacred Heart Parishioners – may you have a blessed and peaceful Thanksgiving!

**Did You Know...**that we will have a special "Thanksgiving Eve Mass" this Wednesday evening at 5:00 PM? We are often reminded, that for Catholics "Thanksgiving is not just the 4<sup>th</sup> Thursday in November; for us, thanksgiving is a lifestyle!" Nonetheless, it is an important opportunity to join in this National Day of Thanksgiving and share the experience with fellow believers across the country. Thanksgiving is not a 'holy day of obligation' but the obligation to take time to reflect, to remember and to give thanks is binding upon every believer. In 1 Thessalonians 5:18, St. Paul writes: "*in everything give thanks; for this is the will of God in Christ JESUS for you.*" Significantly, the Apostle does not say "*for everything*" but "*in everything*", that is, 'in all circumstances'. There are things for which a person would not necessarily find themselves "thankful" – it would be hard to be thankful, for instance, for a flat tire, but in the circumstances of having a flat tire, one would be very thankful in having a spare tire! Living with an "attitude of gratitude" comes, from being able to see the 'bigger picture'. When a person sees their life in terms of the overwhelming blessings and undeserved marks of God's goodness, it is increasingly easy to be thankful in almost all circumstances. When you think of it, the opposite of thanksgiving is ingratitude. And so, it is the will of God, St. Paul says, that we who are 'in Christ' are to be thankful; that is, living with a sense of the goodness that surrounds and upholds us. Gratitude always flows from a real and growing awareness of one's relationship with God! The Greek word for 'thanksgiving' is, of course, *eucharist*, and the most profound expression of our thankfulness for our relationship with God is the *Eucharist* –the Mass! Take a moment to count the number of times the words "thanks" or "thanksgiving" occur in the celebration of the Mass – the pattern is clear and instructive. We are a "Eucharistic People" – thanksgiving is not just a Thursday in November, it is our lifestyle! So please plan on joining us for Mass this Wednesday – at 5:00 PM – as we gather around the Altar – the ultimate 'Thanksgiving Table'! (There will be a special Offering for *Hogar Tio Juan*-our mission partner, the orphanage, in *Guatemala City* – checks should be made payable to *Sacred Heart!*)

**Sick and Home Bound:** Please keep the following parishioners and the sick of our community in your prayers: Terry Allen, Jeff Amacker, Joan Amos, Ron Arko, Carlos Carrizo, Marie Ciochetti, Nick Corrao, Betty Davis, Charlie Escapule, Peggy Fenn, Margaret Fish, Robert Frampton, Sue Furnas, Daniel Garcia, Jane Garcia, Morry Gilbert, Sylvia Gonzales, Jeremy Gowen, Mike and Terry Grady, Bob and Janie Hause, Vicky Hawk, June Hedegaard, Susan James, Marge Legler, Alicia Lewis, John Lewis, Bill Lindley, Jimmy Lopez, April Madrid, Antonio Martinez, Christopher Martinez, Ernie Martinez, Jesse Martinez, Tony Martinez, Richard Molina, Junior Morales, Charlotte Morris, Mary Musich, Katie Nixon, Anthony Palma, Rose Parra, Donna Pino, Jeff Rice, Frances Russell, Jay Rodriguez, Silvia Scott, Mo Sinsley, Ronald Skari, Rosemary Torres, Pat Tucker. If you know of anyone who should be added to or removed from this list, please let the office know.

**Feast of Faith –Procession:** “The Mass is ended, go in peace.” At the beginning of Mass, the ministers entered in solemn procession, an emblem of the diverse community that comes together around the altar each week to celebrate the Eucharist. As Mass ends, another procession forms, and the ministers go forth from the church. This concluding procession also acts as an emblem of the entire assembly, who, nourished by the Eucharist, will now go forth to our scattered homes and places of work to be a transforming leaven of the gospel in the world. At the beginning of Mass, the priest kissed the altar as a sign of greeting, a gesture of reverence for Christ. Now, the priest reverences the altar again, this time in a gesture of farewell. We gather our things and go forth as we entered—but not quite. Through our celebration of the Eucharist, we have renewed our commitment to service of Christ our King and we go forth nourished, strengthened, renewed—changed. (Corinna Laughlin)

**November Meetings:** The Altar Rosary Society will hold their meeting on Wednesday, November 24 following 5:00 pm Thanksgiving Eve Mass. There will be no St. Vincent de Paul Social meeting in November because of Thanksgiving.

**Readings for the Week:**

**Monday:** Dn 1:1-6, 8-20, Dn 3:52-56; Lk 21:1-4

**Tuesday:** Dn 2:31-45; Dn 3:57-61; Lk 21:5-11

**Wednesday:** Dn 5:1-6, 13-14, 16-17, 23-28; Dn 3:62-67; Lk 21:12-19

**Thursday:** Dn 6:12-28; Dn 3:68-74; Lk 21:20-28 Thanksgiving Day, Suggested: Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19

**Friday:** Dn 7:2-14; Dn 3:75-81; Lk 21:29-33

**Saturday:** Dn 7:15-27; Dn 382-87; Lk 21:34-36

**Sunday:** Jer 33:14-16; Ps 25:4-5, 8-10, 14; 1 Thes 3:12—4:2; Lk 21:25-28, 34-36

**Pro-Life Articles: Women Who Have Had Abortions Speak Out:** The most powerful and convincing advocates for the pro-life movement are the courageous women who have had an abortion, yet are willing to speak out. This is increasingly evident and was very clear during a recent legislative hearing on a Right to Know bill (providing more information to any expectant mother considering an abortion) in the Wyoming legislature. The pro-life side of the debate packed the hearing room with women. They consisted of mothers who have had abortions and have personal experience of the subsequent problems. These brave women who testified spoke of being “treated like cattle” at the Planned Parenthood abortion center. They talked about the lack of choices and information and how staff at the abortion business “sold” the abortion to them. They talked about spiritual and mental health issues they faced following their abortion, referred to the miscarriages and problems in subsequent pregnancies, spoke of the breast cancer they battled, and of the regret and guilt, they had to overcome. The legislators and the abortion advocates had little response. How can you respond to someone’s tragic personal story? When women who know firsthand how abortion hurt them share their side of the story (which too often is the forgotten part of the debate) it is virtually impossible to refute. Although the babies cannot speak for themselves, no one can do so with the same intensity and feeling as women who have had abortions and have found genuine healing and, forgiveness afterwards. We need to show our love and appreciation to all our mothers. We should also be particularly thankful to the mothers who have had abortions and who have found healing and are now speaking out on behalf of the pro-life movement. As these brave women increasingly lead the battle, we are increasingly likely to win the abortion war!

(Pro-Life Articles)