

CHURCH HISTORY

In 1879 Rev. John Baptist Salpointe, Vicar Apostolic of Arizona sent Father Antonio Jouvenceau to Tombstone to ascertain the need for a church in the busy mining camp. Church services were being held in vacant rooms or closed bars. Led by Nellie Cashman “Angel of the Camp”, the citizens of Tombstone raised money to build a one and a half story adobe building that housed a rectory on the top floor and a church on the bottom floor. This building was dedicated on January 1, 1881, becoming the first church building in Tombstone.

In 1882 a larger wooden church was constructed on the corner of Sixth and Safford, facing Sixth Street. Nellie Cashman was again involved in the construction efforts. She raised money and borrowed a wagon and team to haul wood from the Chiricahua Mountains. The new church allowed the 1881 building to be used solely as a rectory. The 1882 church served the Tombstone community until about 1946 when it was moved to its present location. In 1947 a new church was constructed on the corner of Sixth and Safford Streets under the guidance of Father Thomas Doyle, Pastor. This church faced Safford Street. Later the property north of the church, which included two large 1880’s entwining Lady Banksia rose trees, was donated to the church. The property became part of the Sacred Heart Complex, which includes the classroom building constructed in 1965 (now the Sacred Heart Thrift Store), and the new rectory built in 1972.

Under the direction of Father John Fahey (Pastor 1999-2003), restoration work was started on all the buildings. The 1881 church-rectory serves as the parish office; the 1882 church building serves as the parish hall; and the 1947 church building continues to be used for church services. The bell was manufactured in 1883 by Rumsey Mfg. Co. of St Louis, Mo. and used to sit on a bell tower beside the Old Church and the new one. It was moved to the top of the church in September 2000. It has a wonderful sound and is rung before each Mass on the weekends. In February 2002, all three buildings as well as the beautiful Rose Tree Garden behind the church were placed on the National Register of Historic Places by the U.S. Department of the Interior.

Restoration work is an ongoing activity and Father William Gyure (2013-2017) continued the work that Father Fahey started. The inside as well as the outside of the buildings have had much work done; as well as the beautification of the grounds. The last thing that Fr. Bill did before retiring was have a new floor put in the Church. Fr. Matt Crehan O.F.M., our last priest got beautiful new lighting for the inside of the church.

Sacred Heart Church is the Mother Church for the other Catholic Churches in Cochise County. The architecture is similar in the Churches in Benson, Wilcox, Ft. Grant and Pierce/Sunsites.

Over the years we have had 40 priests. We now have our 41st. One of them, Father Thomas Doyle, served twice. We are very proud of the fact that Sacred Heart Church has been serving the community of Tombstone for over 135 years.

Sacred Heart of Jesus Parish Tombstone, Arizona

November 22, 2020 – Our Lord Jesus Christ, King of the Universe



*Church-598 East Safford Street, Office-592 East Safford St.
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Office hours: Tuesday, Wednesday & Friday 9 am till Noon & 2 till 4 pm

Father Gregory Adolf & Father Robert Neske, Pastors

Diocese of Tucson

MASS TIMES AND INTENTIONS

Saturday – November 21st – No Mass

Sunday – November 22nd – Rosary 9:30 AM, Mass 10:00 AM +Joe Dawson by Mary Ann Sharp

Monday – November 23rd – No Mass or Communion Service

Tuesday – November 24th – Communion Service 8:30 AM

Wednesday – November 25th – Mass 5:00 PM Fred Giberson by Mary Ann Sharp

Thursday – November 26th – No Mass or Communion Service

Friday – November 27th – Communion Service 8:30 AM

Saturday – November 28th – No Mass

Sunday – November 29th – Rosary 9:30 AM, Mass 10:00 AM Linda Noga, +Ann Stull Jauhainen by the Deveres

Confessions: Confessions are ½ hour before Mass or by appointment.

Church Address and Phone Number: Address: P.O. Box 547, Tombstone, AZ 85638 – 598 E. Safford St. phone # - 520-457-3364

Weekly Collection- Offertory gift for last week end was \$1,025, All Saints-\$25. Thank you for being a good steward to your church.

Priest's e-mails: fr.greg@standrewsv.org fr.rob@standrewsv.org



Our Lord Jesus Christ, King of the Universe: November 22, 2020
– “I was hungry and you gave me food, I was thirsty and you gave me drink.” *(Matthew 25:35)*

Special Observances And Saints: **Sunday:** Our Lord Jesus Christ, King of the Universe; **Monday:** Thirty-fourth or Last Week in Ordinary Time, St. Clement I, St. Columban, Bl. Miguel Agustin Pro; **Tuesday:** St. Andrew Dung-Lac and Companions; **Wednesday:** St Catherine of Alexandria; **Thursday:** Thanksgiving Day; **Saturday:** Blessed Virgin Mary

Thanksgiving: One act of thanksgiving, when things go wrong with us, is worth a thousand thanks when things are agreeable to our inclinations. (Saint John of Avila)

Start With Gratitude: Gratitude is the inward feeling of kindness received. Thankfulness is the natural impulse to express that feeling. Thanksgiving is the following of that impulse. (Henry Van Dyke)

Treasures From Our Tradition: Today we have a modern feast, less than a century old, and placed at the very end of the liturgical cycle of Sundays only in 1969. In 1925, the world was in a sorry state from the vantage point of Pope Pius XI. The winds of war had swept the map of Europe raw, and ancient Christian dynasties had fallen in Russia and Spain. Although the Great War had ended, wars were breaking out everywhere. Fascism was already in control in Italy, and Nazism was on the horizon for Germany. The disorder making its claim on the human race was, the pope felt, an insult to the Divine Order. Pius XI designated the last Sunday in October as a day of universal recognition of the kingship of Christ. Creating this feast was an act of bravery by the pope, who was standing up against idolatry of the state and the dehumanizing forces of the modern world, things that are not hard to detect in today's world as well. In 1969 it seemed fitting to move the feast to a place of honor at the end of the year, a way of summing up the whole movement of the liturgical year toward the perfection of the Kingdom of God. In recent decades, many protestant churches have adopted this day from the new Roman calendar, so it is shared now with the Church of England, the Episcopal, Presbyterian, and Lutheran churches, and others. (J.S. Paluch Co.)

Catholic Quiz: This week's Question: "What are 'Doctors of the Church'?" The answer to last week's Question: "Who are the Four Great Latin Fathers of the Church?" They are: St. Ambrose (340-397), Bishop of Milan, St. Augustine (354-430), Bishop of Hippo, St. Jerome (343-420), who translated the Scriptures into Latin, and St. Gregory the Great (540-604), Pope. The main prerogatives of the Church Fathers are: 1) Antiquity, 2) Orthodoxy, 3) Sanctity, and 4) Approval by the Church.

Soul Food: "Do you realize...that all men and women are called to live with God; and that without God they lose the key to the mystery of themselves?" (Pope St. John Paul II)

Essential Teachings of Mother Teresa "Let your light shine!" Jesus asks this of us all. But to keep a lamp burning, we have to keep putting oil in it. Pray. Pray. Pray."

Meetings: St Vincent de Paul will not meet on Thursday, November 26th due to Thanksgiving. The Altar Rosary Society will not have their meeting on Wednesday, November 25th due to Thanksgiving Holiday.



Thanksgiving Food Baskets: The Saint Vincent de Paul Food Pantry has given out over 15 baskets for Thanksgiving to the people of our community who are in need of assistance. Thanks to the members who have worked to accomplish this; your services are much appreciated.

Did You Know... that we will celebrate our "Thanksgiving Mass" this Wednesday evening, at 5:00 PM? We can be very proud of the many "works of mercy" in which we, as a Parish, participate, in our local community, our Diocese, and the world! In fact, generosity is a wonderful expression of gratitude! As the old farmer answered, when asked how he could be so generous, said: "Well, shovel out, and God shovel in. And God always uses a bigger shovel!" It was once suggested, that the "book of your life," which will be opened on the Day of Judgment, might well be our checkbook stubs! When we take a look at those "stubs" our priorities can be pretty clearly seen! It is also a good 'spiritual exercise' to 'chart' or 'calendar' our day's activities, and, again see what our priorities seem to be! How much time do we spend in prayer and spiritual reading? How much time do we spend in significant conversations with family members – listening to those with whom we share life? What are the spiritual goals that we have set for ourselves and our families? We may not get everything done that we have resolved to do, but without specific goals for our spiritual growth and maturation, the 'distractions' of our busy lives will, over time, seduce us into simply 'existing' in routines, instead of living and 'growing UP' all through our one, brief, precious life! For us, Catholics, Thanksgiving is not just the 4th Thursday of November. It is a lifestyle! The Greek word for 'thanksgiving' is "eucharist" – and we are called to be a "Eucharistic people"! To live our thanks and to give our thanks often, this St. Paul writes, is "God's will for you, in JESUS Christ." (1 Thessalonians 5:18)

We are very, very grateful to you for all of your expressions of generosity and care for others, it is a powerful witness to your "Eucharistic understanding" and application! Please join us for Mass this Wednesday evening at 5:00 PM for our Thanksgiving Eve Mass!

Boxed Christmas Cards: The Altar Rosary Society is selling Religious boxed Christmas Cards as a fund raiser. They will be available in the Hall after Sunday Masses and during the Christmas Bazaar times. There are 3 different designs from which to choose. Help support the Altar Rosary Society!

Sick and Home Bound: Please keep the following parishioners and the sick of our community in your prayers: Terry Allen, Jeff Amacker, Ron Arko, Lisa Borntrager, Marie Ciochetti, Betty Davis, Charlie Escapule, Russ Escapule, Peggy Fenn, Robert Frampton, Sue Furnas, Morry Gilbert, Jeremy Gowen, Bob and Janie Hause, June Hedegaard, Paul Hunt, Alicia Lewis, John Lewis, Betty Lopez, Jimmy Lopez, Alice Martinez, Antonio Martinez, Ernie Martinez, Tony Martinez, Bob Meyer, Richard & Frank Molina, Augie Maldonado, Lloyd Montgomery, Junior Morales, Charlotte Morris, Mary Musich, Katie Nixon, Anthony Palma, Rose Parra, Joe Perotti, Robert Plant, Betty Ridge, Lileigh Martinez Presti, Frances Russell, Jay Rodriguez, Silvia Scott, Rosemary Torres. If you know of anyone who should be added to or removed from this list, please let the office know.

Recovering from surgery: Jean Sullivan and Rose Spoto

Blessed Miguel Agustín Pro (1891-1927) November 23

Graham Green's classic *The Power and the Glory* immortalized Mexico's persecuted Church of the 1920s. But photographs of Father Pro—arms outstretched to image Christ Crucified, kneeling in prayer before the firing squad, crumpled dead on the ground—vividly, visually remind us that not long ago, not far away, the faith we take for granted cost everything! Born to a mining family, Miguel became a Jesuit and was sent to study Catholic labor movements in Belgium in preparation for evangelizing Mexico's workers. But he returned to find a Mexico determined to annihilate Catholicism, and, like priests before him during Roman persecutions, England's Reformation, and in China today, ministered secretly to an "underground church" until apprehended and sentenced to the firing squad. In his final moments, Father Pro blessed his executioners, forgave his enemies, and shouted: *Viva el Cristo Rey!* —Long Live Christ the King!—his defiant, dying proclamation of ultimate, transcendent loyalty. Father Pro's martyrdom reinvigorated that beleaguered Church, whose countless faithful, never again afraid, would throng John Paul II when he visited Pro's beloved Mexico fifty-two years later. (Peter Scagnelli, J.S. Paluch Co)

Readings for The Week:

Monday: Rv 14:1-3, 4b-5; Ps 24:1bc-4ab, 5-6; Lk 21:1-4

Tuesday: Rv 14:14-19; Ps 96:10-13; Lk 21:5-11

Wednesday: Rv 15:1-4; Ps 98:1-3ab, 7-9; Lk 21:12-19

Thursday: Rv 18:1-2, 21-23 19:1-3, 9a; Ps 100:1b-5; Lk 21:20-28

Thanksgiving Day (suggested): Sir 50:22-24; Ps 145:2-11; 1 Cor 1:3-9; Lk 17:11-19

Friday: Rv 20:1-4, 11—21:2; Ps 84:3-6a, 8a; Lk 21:29-33

Saturday: Rv 22:1-7; Ps 95:1-7ab; Lk 21:34-36

Sunday: Is 63:16b-17, 19b, 64:2-7; Ps 80:2-3, 15-16, 18-19; 1 Cor 1:3-9, 28; Mk 13:33-37

Pro-Life Quotations: In a Quad-City Times article ('Crack user gets 12 years for killing her unborn child'): This article states 'a woman was convicted and sentenced to 12 years in prison for killing her unborn child by using crack cocaine during her pregnancy.' I say bless that South Carolina jury for standing up for life of the unborn. All of us in these United States should be outraged at the death of babies and against killing them in the womb or after birth. How can a few minutes or months decide when it is legal to kill or not legal to kill? Killing is wrong whenever it is done. Abortions are done with scissors, suction, injections of solutions or pills. Whatever the method, the end result is the same – a baby dies – just like the baby killed by cocaine. God gave us a commandment to love one another. That most certainly includes mothers and their babies. Too many people are indifferent to or ignorant of the abortion holocaust that is going on. Partial-birth abortion, for instance, allows the 'abortionist' (I reuse to call him a doctor') to deliver all but the head and then suction out the baby's brains. The dead body is then removed. Now you can no longer claim ignorance or deny that abortion is murder. We have degraded our humanness. We have become blind to sin." (Ruth Weber, Davenport, Iowa)



From the Staff of Sacred Heart, a very Happy and blessed Thanksgiving to all of our parishioners!!